Spring 2018 T/Th 1:30 <u>mark.massa@bc.edu</u> Stokes 209 S Mark Massa, S.J. Boisi Center 24 Quincy Rd. Xavier Montecel, TA xavier.montecel@bc.edu THEO 1024, page 2

Office Hours:

CLASS MEETINGS, READINGS, AND EXERCISES

I. A SHORT REVIEW OF AN ANCIENT FAITH

- Week 1: A Review of the Basics
- January 16: Models for Theology and the Study of Religion (Review)
- January 18: Lived Religion, Civil Religion, and (oh my God) Natural Law (Review) <u>Reading</u>: Thomas Aquinas, *Summa*

II. NEO-THOMISM AS "CATHOLI-SPEAK

- Week 2: A Dive Into the Deep End
- January 23: Numbers, American and Catholic Natural Law <u>Reading:</u> John Courtney Murray, *We Hold These Truths*, Introduction
- January 25: Natural Law and Neo-Thomism <u>Reading:</u> Murray, *We Hold These Truths*, Chapter 1 ("E Pluribus Unum")

Week 3: Murray and the Natural Law

- January 30: Articles of Peace and Articles of War <u>Reading:</u> Murray, WHTT, Chapter 2 ("Civil Unity and Religious Integrity")
- February 1: What *Is the* "Public Consensus"? Reading: Murray, *WHTT*, Chapter 4 ("Origins and Authority of the Public

III. THE CATHOLIC TRADITION CONFRONTS THE MODERN WORLD

Week 5: Vatican II and All That

- February 13: Ecumenical Councils, and What They Mean <u>Reading:</u> Viladesau and Massa, *Foundations*, Nos. 52, 53, 54, 55. 59; *Lumen Gentium*
- February 15: What Happened at Vatican II? <u>Reading:</u> John O'Malley, *What Happened at Vatican II*, Introduction

Week 6: The Tradition of Ecumenical Councils

- February 20: The Long Duree <u>Readings:</u> O'Malley, *What Happened*, chapter 1 ("Big Perspectives")
- February 22: The 19th Century and Its Theological Aftermath <u>Reading:</u> O'Malley, *What Happened*, chapter 2 ("The Long Nineteenth Century")

Week 7: Why Vatican II Changed Everything

- February 27: The First Sunday of Advent, 1964 <u>Reading:</u> Massa, *Catholics and American Culture*, chapter 7 ("Into Uncertain Life")
- March 1: The Meaning(s) of Vatican II *Exercise No. 2 on O'Malley due in class

(March 4th through March 11th: Spring Break)

IV. THE THEOLOGICAL MEANING(S) OF CHRISTIAN LITERATURE

- <u>Week 8:</u> The Sacramental Universe in Literature
- March 13: Thomas Merton and the Catholic "Literary Revival" <u>Reading:</u> Massa, *Catholics and American Culture*, chapter 2 ("Young Man Merton")
- March 15: CS Lewis and the Reality of Grace <u>Reading:</u> CS Lewis, *The Screwtape Letters*, Letters 1-12

<u>Week 9:</u> The Analogical Imagination

March 20: Falleness, Grace, and Redemption <u>Reading:</u> CS Lewis, *The Screwtape Letters*, Letters 13-24 THEO 1024, page 5

March 22: What Does Lewis Show about the Christian Tradition? <u>Reading:</u>CS Lewis, *The Screwtape Letters*, Letters 25-31

V: TO SPEAK RIGHTLY OF GOD

Week 10: To Speak Rightly of God

March 27: ETf () ri

THEO 1024, page 6

- April 24: Merton and Catholicism's Coming of Age <u>Reading</u>: Massa, *Catholics*, chapter 2 ("Young Man Merton")
- April 26: "A Conspiracy So immense" <u>Reading</u>: Massa, *Catholics*, chapter 3 ("Catholicism as a Cultural System")

Week 15: "The Downward Path"

- May 1: Dorothy Day and the Catholic Worker <u>Reading:</u> Massa, *Catholics*, chapter 5 ("The Downward Path")
- May 3: The End of All Things: Review *Exercise Number 5 on Massa due